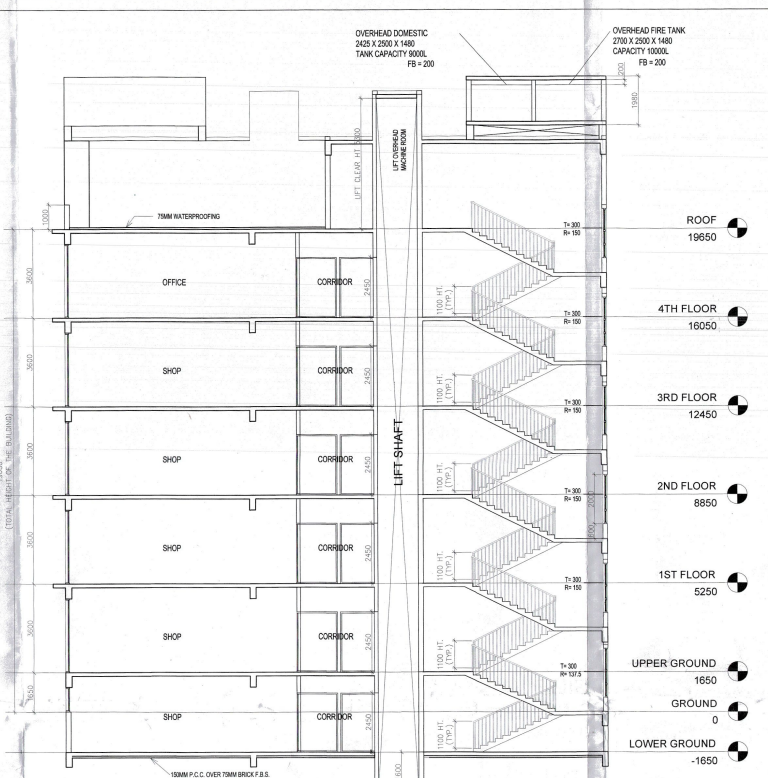


COMMERCIAL BLOCK ROADSIDE ELEVATION



COMMERCIAL BLOCK SECTION FF'



COMMERCIAL BLOCK SECTION GG'

PROJECT : PROPOSED LG + UG + TV STORIED COMMERCIAL AND B+G+XII STORIED RESIDENTIAL BUILDING.  
 NAME OF OWNER: EMBEE DREAMWORLD PVT. LTD. REPRESENTED BY ITS DIRECTOR - SRI SUSHIL KUMAR AGARWAL  
 LOCATION : KAWAKHARI, MATIGARA

**SCHEDULE OF LAND :**

MOUZA - KAWAKHARI;  
 J.L NO. - 72;  
 PLOT NO. - 81,82,83,84,101,102 (L.R.)  
 KHATHIAN NO. - 3409 (L.R.)  
 PARGANA - PATHARGHATA  
 P.S. - MATIGARA;  
 DIST. - DARJEELING

LATITUDE - 26°41'30.67" N  
 LONGITUDE - 88°22'3.16" E

**NOTE :-**

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.  
 2. ALL EXTERNAL WALL SHALL BE 200 MM. THICK AND INTERNAL WALL SHALL BE 125MM. THICK MADE OF AAC BLOCK WITH NECESSARY R.C.C. BAND.

**DECLARATION OF OWNER'S:-**  
 I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A./L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER B.A./L.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

*Shyam Ghosal*  
 AS CONSTITUTED ATTORNEY OF EMBEE DREAMWORLD PRIVATE LIMITED

SIGNATURE OF OWNER'S  
 DESIGNED AND CHECKED BY ME.  
*Shadra*  
 Geo-Technical Engineer, Class-I  
 BAC Registration Number-1048  
 487, Baitan Road, Siliguri  
 Ph. No.9733044519  
 e-mail - shadras65@gmail.com

SIGNATURE OF GEO-TECHNICAL ENGINEER  
**DECLARATION OF STRUCTURAL ENGINEER**  
 THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE 'NATIONAL BUILDING CODE' OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. MOREOVER I/WE SHALL BE HELD RESPONSIBLE FOR ANY STRUCTURE DAMAGE/FAILURE HAPPENED DURING CONSTRUCTION PERIOD AND THERE AFTER BEYOND DATE OF TAKING OCCUPANCY CERTIFICATE.

*Harshak Majumdar*  
 Harshak Majumdar  
 B.C.E., M.E.C. (Struct)  
 ESE-1521 of CAIC  
 STEERING NO.1030202  
 074RUPJON/ES/ET/12

SIGNATURE OF STRUCTURAL ENGINEER

**DECLARATION OF ARCHITECT / L.B.S.**  
 I DO HEREBY DECLARE THAT THE KEY PLAN, SITE PLAN AND THE BUILDING PLAN HAVE BEEN PREPARED UNDER MY SUPERVISION AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING.

*Olle inf.*  
 SUSHIL KUMAR PERWAL  
 CA-85-19879

SIGNATURE OF ARCHITECT / L.B.S.

TITLE- COMMERCIAL BLOCK ELEVATION AND SECTION

RESIDENT ARCHITECT:  
 GREEN ARCHITECTURE CONSULTING ENGINEERS PVT. LTD.  
 1ST FLOOR, B. R. AMBEDKAR COMPLEX, HILL CART ROAD, SILIGURI - 734003.

PRINCIPAL ARCHITECT:  
 ARCHITECTS: MAHESHWARI & ASSOCIATES.  
 37A, BAKER ROAD, 2nd FLOOR ALIPUR, KOLKATA - 700 027  
 www.architectm.com

SCALE:- 1:100  
 DATE - 15.10.20  
 SHEET NO. :- 7/8  
 CKD. BY:- BIBEK  
 DRAWN BY:- YASHU

